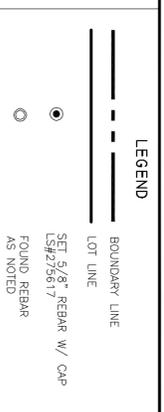
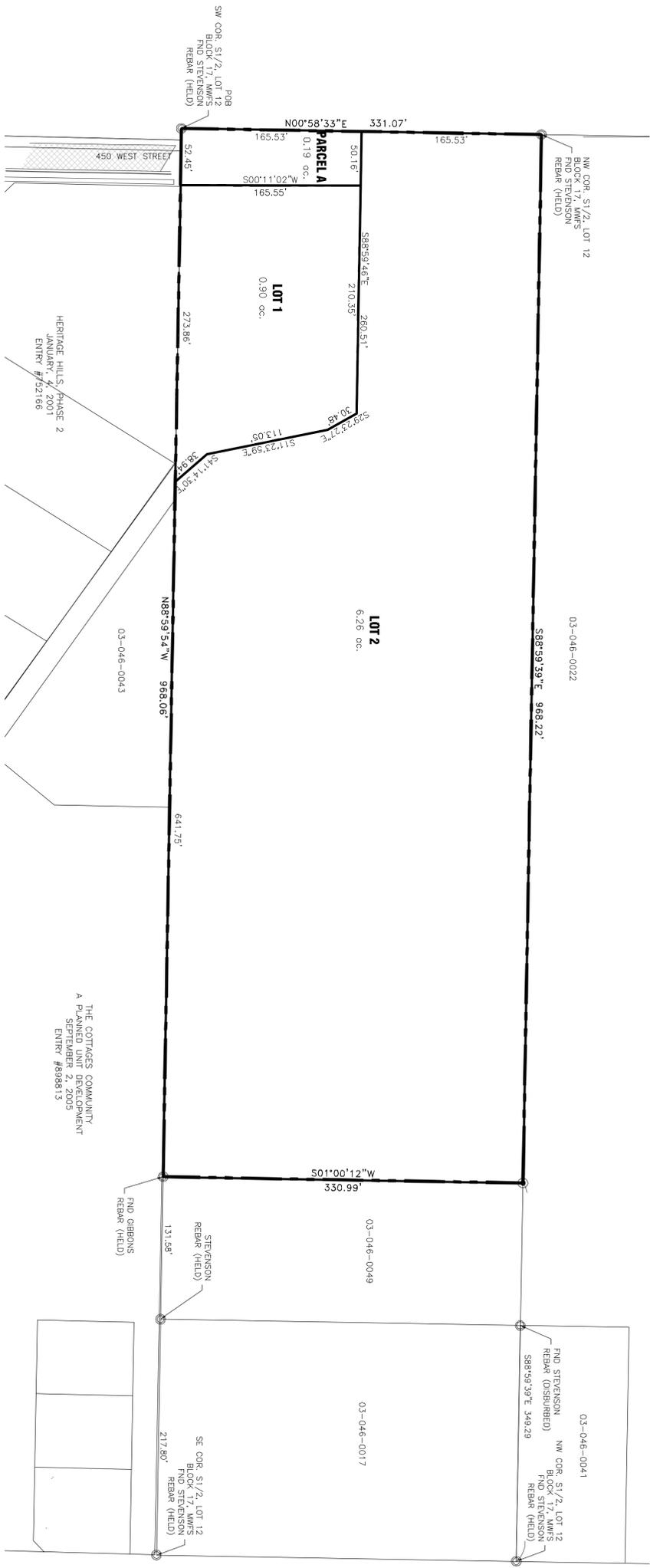


ANDERSON LOT SPLIT SUBDIVISION
 PART OF LOT 12, BLOCK 17,
 MILLVILLE WEST SURVEY
 LOCATED IN
 PART OF SECTION 28,
 TOWNSHIP 11 NORTH, RANGE 1 EAST,
 SALT LAKE BASELINE AND MERIDIAN



SURVEYOR'S CERTIFICATE
 I, Brian C. Lyon, a Registered Land Surveyor, hold Certificate No. 275617, as prescribed by the laws of the State of Utah, and do hereby certify that by subdividing the above-described tract of land into lots, I have made a true and correct survey of the same, and have made a plat of the same, and have subdivided said tract of land into lots and streets to be hereafter known as ANDERSON LOT SPLIT SUBDIVISION, and that the same have been surveyed and staked on the ground as shown on this plat.
 Signed on this _____ day of _____, 20____.



SURVEYOR NOTES/NARRATIVE
 1. The purpose of this survey was to divide Parcel 03-046-0040 recorded in Book 1790/Page 30.
 2. The Basis of Bearing N88°59'33\"/>

BOUNDARY DESCRIPTION
 A part of Section 28, Township 11 North, Range 1 East of the Salt Lake Baseline and Meridian also Part of the South Half of Lot 12, Block 17, Millville West Field Survey, located in the City of Millville, County of Cache, State of Utah, described as follows:
 Beginning at the Southwest Corner of Lot 12, Block 17, Millville West Field Survey monumented with a Stevenson rebar and running thence
 thence N 00°58'33\"/>

NOTES
 1. All required necessary public improvements and utilities shall be financed by purchaser or seller and not by Millville City except as approved by the City Engineer.
 2. No structures may be built within any public utility easement.
 3. This property is located in the vicinity of property that is used for agricultural purposes. It may be anticipated that such agricultural uses and activities may or may not in the future be existing uses. Agricultural uses and situations must be sound agricultural practices and not bear a direct threat to public health and safety.
 4. Parcel A reserved for future extension of 450 West Street.

OWNERS DEDICATION
 KNOW ALL BY THESE PRESENTS THAT WE THE UNDERSIGNED OWNERS OF THE ABOVE-DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS KNOWN AS: "ANDERSON LOT SPLIT SUBDIVISION",
 In witness whereof, I have hereunto set my hand this _____ day of _____, 20____.
 By: James B. Anderson

ACKNOWLEDGEMENT
 STATE OF UTAH)
) SS
 County of Cache)
 On this _____ day of _____, A.D. 20____, personally appeared before me JAMES B. ANDERSON, the signer of the within instrument, who duly acknowledged to me that he executed the same.
 MY COMMISSION EXPIRES _____
 NOTARY PUBLIC _____
 RESIDING AT _____

COUNTY RECORDER
 State of Utah, County of Cache, recorded and filed at the request of _____ on this _____ day of _____, A.D. 20____, at _____ o'clock _____ M., for the purpose of recording the same.
 Date Filed _____ Time _____ Fee _____
 Entry _____
 Index _____
 Filed in: File of plats _____ County Recorder _____

| | | | |
|---|--|---|--|
| <p style="text-align: center;">ATTORNEY APPROVAL</p> <p>Approved on to form this _____ day of _____, A.D., 20____.</p> <p style="text-align: right;">_____ City Attorney</p> | <p style="text-align: center;">CITY ENGINEER CERTIFICATE</p> <p>I certify that I have examined this plat and find it to be in conformity with the laws of the State of Utah and the City Ordinance.</p> <p style="text-align: right;">_____ City Engineer</p> | <p style="text-align: center;">MAYOR'S APPROVAL AND ACCEPTANCE</p> <p>Presented to the Millville City Mayor this _____ day of _____, A.D., 20____, at which time this subdivision was approved and accepted.</p> <p style="text-align: right;">_____ Mayor</p> | <p style="text-align: center;">PLANNING COMMISSION APPROVAL AND ACCEPTANCE</p> <p>Presented to the Millville City Planning Commission, which time this subdivision was recommended to the City Council for approval.</p> <p style="text-align: right;">_____ Planning Commission Chairman</p> |
|---|--|---|--|

| <p style="text-align: center;">ANDERSON LOT SPLIT SUBDIVISION PART OF LOT 12, BLOCK 17, MILLVILLE WEST SURVEY LOCATED IN PART OF SECTION 28, TOWNSHIP 11 NORTH, RANGE 1 EAST, SALT LAKE BASELINE AND MERIDIAN</p> <p style="text-align: center;">FINAL PLAT</p> | <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 50%;">No.</th> <th style="width: 50%;">REVISIONS / SUBMISSIONS</th> <th style="width: 50%;">DATE</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> <p>REVIEWED: _____ CAD FILE: _____</p> | No. | REVISIONS / SUBMISSIONS | DATE | | | | | | | <p>DATE: NOV 4, 2014 DRAWING No. 1</p> | <p style="text-align: center;">ALLIANCE CONSULTING ENGINEERS 150 EAST 200 NORTH SUITE P LOGAN, UTAH 84321 (435) 755-4215 allianceengr@qwestoffice.net</p> | <p>SEAL</p> |
|---|--|------|-------------------------|------|--|--|--|--|--|--|---|--|-------------|
| No. | REVISIONS / SUBMISSIONS | DATE | | | | | | | | | | | |
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